

**SELECTION/CHANGE OF DOCTORAL COMMITTEE**

Student Name \_\_\_\_\_

Student Number \_\_\_\_\_

Date \_\_\_\_\_

*Please include the department name for any member outside of the Department of Geography.*

Chairperson and Adviser \_\_\_\_\_

Co-Chairperson  
(if necessary) \_\_\_\_\_

Major Members  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Outside Members**  
Outside Field \_\_\_\_\_

Outside Unit \_\_\_\_\_

Minor Field Members  
\_\_\_\_\_  
\_\_\_\_\_

Special Members  
\_\_\_\_\_  
\_\_\_\_\_



*Return to Graduate Administrative Assistant in 302 Walker Building.*

Adviser's Signature \_\_\_\_\_ Date \_\_\_\_\_